OUR LOCATIONS

CHANGE, Inc. Community Action Agency

Administration and Program Office

3158 West Street, Weirton, WV 26062

Moundsville Outreach Office

700 First Street, Moundsville, WV 26041

Domestic Violence Awareness Center

3058 West Street, Weirton, WV 26062

Comfort House Child Advocacy Center

3245 West Street, Weirton, WV 26062

Family Medical Care Community Health Center

Weirton Office

3136 West Street, Weirton, WV

Wintersville Office

200 Luray Drive, Wintersville, OH

Newell Office

1151 Washington Street, Newell, WV

Weirton Elementary SBHC Office

3428 Pennsylvania Avenue, Weirton, WV

Brooke Complex SBHC Office

29 Bruin Drive, Wellsburg, WV 26070

Steubenville City SBHC Office

420 North 4th Street, Steubenville, OH

Toronto High School SBHC Office

1305 Dennis Way, Toronto, OH

OUR PROGRAMS

EMERGENCY SERVICES

Lighthouse Domestic Violence Shelter Domestic Violence Awareness Center Supportive Services for Veteran Families Low-Income Energy Assistance Program Marshall County NEEDS Dollar Energy Fund Transitional Housing Monitored Visitation and Exchange Program Comfort House Child Advocacy Čenter

TRANSPORTATION SERVICES

Non-Emergency Medical Transportation

YOUTH SERVICES

After School & Summer Meal Programs Feed for Success Backpack Program

HEALTH SERVICES

Family Medical Care Community Health Center (Family, Gynecology, Pediatrics, Dental, School-Based & Behavioral Health) Family Care Pharmacy Patient Assistance Program Breast & Cervical Cancer Screening Program

HOUSING SERVICES

Housing & Foreclosure Counseling Homeownership Programs First Time Homebuyers Program Weatherization Assistance Program Emergency Repair and Replace Program

INCOME MANAGEMENT SERVICES

West Virginia Saves Volunteer Income Tax Assistance Program Financial Counseling

Upper Ohio Valley Sexual Assault Help Center, Inc.

Jefferson County General Health District

OUR STAKEHOLDERS

- WV Department of Health and Human Services
- City of Moundsville
- J & R Excavating, Inc.
- Ruttenberg's
- CASA for Children
- Cameron Nursing Home
- Scaffidi's Pasta
- Gometti Catering
- Trinity Health System

Bethlehem Apostolic Temple

CAA of Columbiana County

Weirton Covenant Church

Lucas/Karnoupakis Ent.

East Liverpool City Hospital

Weirton Transit Corp.

Brooke Hills Park

- WesBanco
- WV School of Osteopathic Medicine
- Brooke High School

OUR OUTCOMES

- 16,605 patients received affordable healthcare 19 veterans avoided homelessness
- 67,999 low cost prescriptions received
- 24 families received prenatal education
- 226 families reduced an emergency need
- 34 domestic violence victims were protected from violence
- 326 child abuse victims received child advocacy
- 24 families received visitation services

- 35 families purchased a home with assistance
- 31 homes were weatherized
- 54 families received energy audits
- 2.596 families received free tax assistance
- 232 riders received transportation to medical appointments
- 5,088 youth received free meals



CHANGE, INC.

2022 COMMUNITY NEEDS ASSESSMENT

OUR MISSION

CHANGE, Inc. builds partnerships, consolidates resources, and integrates services to empower families to overcome the causes of poverty and live healthy lives.



CHANGE, Inc. Community Action Agency was formed in 1983 by a handful of clergy to aid families affected by the National Steel layoffs. Since that time, it has grown into a full-circle agency, addressing many of the needs of the economically disadvantaged. With almost 40 years of operation, the belief of empowering families is still strong.

CHANGE, Inc. integrates the services of a community action agency and a community health center and annually provides over 136,000 services to the residents of Hancock, Brooke. Ohio and Marshall County in West Virginia and Jefferson County in Ohio. including a Medically Underserved Area in Jefferson County, and a Medically Underserved Population and Low-Income Professional Shortage Area in Hancock County. The customer base which CHANGE, Inc. serves is over 66% female, with 23% of customer under the age of 60 and 28% between the ages of 0 and 18.

The 2022 Community Needs Assessment aims to discover the most pressing challenges residents of the service area face, the needs of the community, and the causes and conditions of poverty in the service area, so that CHANGE, Inc. can be better prepared to address the issues. CHANGE, Inc. utilizes a survey adapted from Rhode Island Community Action Partnership, and distributed via paper and electronic format over a two month period to customers, community members and stakeholders in the five counties. The following is a breakdown of the survey respondents:

- 411 residents participated in the 2022 survey, 95% of which live within CHANGE, Inc.'s main five county service area
- The majority of respondents were between 18-55 years old, female, and identifying as White/ Caucasian, Non-Hispanic
- Over 37% of respondents stated their highest level of education completed was a high school diploma or GED, and 35% reported receiving a college degree
- Over 36% of respondents reported their household size and income being low-income (under 150% of the federal poverty level), and 58% reported being under 200% of the FPL
- Almost 58% of respondents have used services from CHANGE, Inc. in the last year
- 34 stakeholders participated in the 2022 survey, representing the community based (29%), faith based (6%), educational institution (18%), public (26%) and private (18%) sectors of the five counties in the service area



The 2022 Community Needs Assessment identified Childcare as the most critical issue facing the community, with health care and housing costs identified as underlying causes and conditions of poverty in the five county service area.

CRITICAL ISSUES In The Community

- #1 Childcare
- **#2** Housing
- #3 Substance Abuse Prevention / Treatment
- #4 Jobs
- **#5** Youth Programs





- **#1** Dental Care
- **#2** Vision Care
- #3 Healthy Food
- #4 Medical Care
- #5 Paying Utilities & Home Repairs

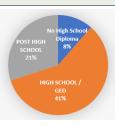
TOP NEEDS IDENTIFIED

TOP BARRIERS Due to Availability

- **#1** Transportation
- #2 Safe Activities for Youth #2 Vision Care
- #3 Safe Place to Live Employment / Jobs
- #5 Mental Health Care
- **#1** Dental Care
- #2 V 181011 Carc
- #3 Paying Utilities#4 Healthy Food Choices
- #5 Basic Needs

TOP BARRIERS Due to Cost

| COMMUNITY CHARACTERISTICS 2016-2020 American Community Survey | HANCOCK | BROOKE | ОНЮ | MARSHALL | JEFFERSON |
|--|--------------|------------|--------|----------|-----------|
| POPULATION | 29,118 | 22,162 | 41,875 | 30,900 | 65,943 |
| VETERANS | 10.87% | 8.54% | 8.57% | 8.15% | 9.33% |
| | GEND | ER | | | |
| MALE | 48.6% | 49.1% | 48.7% | 49.2% | 49% |
| FEMALE | 51.4% | 50.9% | 51.3% | 50.8% | 51% |
| | RACE / ETI | HNICITY | | | |
| WHITE | 94.4% | 96% | 92.5% | 97.2% | 90.9% |
| BLACK OR AFRICAN AMERICAN | 2.3% | 0.8% | 3.7% | 0.6% | 5.8% |
| ASIAN | 0.5% | 0.6% | 0.5% | 0.4% | 0.6% |
| AMERICAN INDIAN / HAWAIIAN | 0.1% | 0.2% | 0.3% | 0.2% | 0% |
| MULTI RACIAL | 2.8% | 2.1% | 2.7% | 1.5% | 2.3% |
| HISPANIC | 1.6% | 0.9% | 1.0% | 1.0% | 1.4% |
| E | DUCATIONAL A | ATTAINMENT | | | |
| NO HIGH SCHOOL DIPLOMA | 10.66% | 8.05% | 7.20% | 7.58% | 8.55% |
| HIGH SCHOOL DIPLOMA ONLY | 39.80% | 41% | 34.60% | 44.60% | 44.00% |
| POST HIGH SCHOOL EDUCATION Bachelor's or higher | 16.31% | 20.16% | 31.58% | 18.58% | 17.50% |
| LIMITED ENGLISH | 0.37% | 1.05% | 0.94% | 0.27% | 0.82% |



Population

189,998

people

Disability

17%

Population with any disability

Median Age

The median age of Our Community*is

46.2 years-old



Urban & Rural Population



MARSHALL

JEFFERSON

- 24% Say Health Problems Prevent Employment
- 53% Of Stakeholders Cite Childcare as a Barrier
- 76% Of Stakeholders Cite Substance Abuse as a Barrier
- 39% Report an Adult in the Household is Unemployed
- 16% Report College/CE/Trade Skills are a Need

UNEMPLOYMENT RATE County Health Rankings Report HANCOCK 10.0% BROOKE 9.0% OHIO 8.4%

| CHILD CARE COST County Health Rankii | |
|---|-----|
| HANCOCK | 39% |
| BROOKE | 40% |
| ОНЮ | 49% |
| MARSHALL | 31% |
| JEFFERSON | 43% |

| LONG COMMUTE TO WORK County Health Rankings Report | | | | | |
|--|-----|--|--|--|--|
| HANCOCK 33% | | | | | |
| BROOKE | 36% | | | | |
| ОНЮ | 22% | | | | |
| MARSHALL | 36% | | | | |

JEFFERSON

EMPLOYMENT

FINANCES & INCOME

9.9%

10.1%

- 44% Put Money In Savings
- 41% Maintained A Budget
- 21% Used Savings to Meet Daily Expenses
- 25% Made Only Minimum Payments on Credit Card



33%

| MEDIAN HOUSEHOLE County Health Ranking | |
|---|----------|
| HANCOCK | \$52,300 |
| BROOKE | \$50,400 |
| ОНЮ | \$41,300 |
| MARSHALL | \$54,000 |
| JEFFERSON | \$49,600 |

FINANCIAL STATUS Compared To Last Year

20.3% 57.3% 22.5% Better About the Same Worse

| LIVING WAGE County Health Rankings Report | | | | | |
|--|---------|--|--|--|--|
| HANCOCK | \$37.95 | | | | |
| BROOKE | \$37.95 | | | | |
| ОНЮ | \$37.99 | | | | |
| MARSHALL | \$36.14 | | | | |
| JEFFERSON | \$38.09 | | | | |

HOUSING

43% Do Not Own Their Own Home

46% Cite Poor Credit as a Barrier to Ownership

12% Need a Safe Place to Live



| HOUSING IN THE COMMUNITY 2016-20 ACS & County Health Rankings Report | HANCOCK | BROOKE | ОНЮ | MARSHALL | JEFFERSON |
|---|---------|--------|--------|----------|-----------|
| MEDIAN YEAR STRUCTURE BUILT | 1960 | 1961 | 1954 | 1959 | 1959 |
| COST BURDENED HOUSEHOLDS | 18.70% | 14.96% | 24.10% | 18.76% | 20.96% |
| OCCUPIED HOUSING UNITS | 12,676 | 9,792 | 17,254 | 12,350 | 27,541 |
| SEVERE HOUSING COST BURDEN | 8% | 5% | 10% | 9% | 11% |



16% Are Behind on Utility Bills

19% Identified Transportation as a Need

23% Paid Utilities / Rent Late

23% Borrowed Money to Meet Basic Needs

BASIC NEEDS

TOP AREAS OF NEED For Youth

- #1 Mental Health
- #2 Substance Abuse / Tobacco
- #3 Behavior Disorders
- #4 Bullying
- #5 After School Supervision



| YOUTH IN THE COMMUNITY 2016-2020 American Community Survey | HANCOCK | BROOKE | ОНЮ | MARSHALL | JEFFERSON |
|---|---------|--------|--------|----------|-----------|
| POPULATION UNDER AGE 18 | 18.99% | 17.56% | 19.42% | 19.45% | 19.20% |
| CHILDREN RECEIVING FREE/REDUCED LUNCH | 42.57% | 41.30% | 44.76% | 43.47% | N/A |
| NOT ENROLLED & NOT EMPLOYED | 12.82% | 8.30% | 6% | 8% | 7.51% |
| TEEN BIRTH RATE PER 1,000 (AGE 15-19) | 22.9 | 20 | 21.3 | 25.1 | 22.9 |



32% Dental Care

29% Vision Care

25% Medical Care

22% Prescriptions / Medications

TOP IDENTIFIED HEALTH CARE NEEDS

| PROVIDER RATIOS County Health Rankings | HANCOCK | BROOKE | ОНЮ | MARSHALL | JEFFERSON |
|---|---------|---------|-------|----------|-----------|
| PRIMARY CARE PHYSICIANS | 1,600:1 | 4,390:1 | 600:1 | 3,050:1 | 2,510:1 |
| DENTISTS | 1,190:1 | 4,330:1 | 900:1 | 2,150:1 | 1,910:1 |
| MENTAL HEALTH PROVIDERS | 650:1 | 4,330:1 | 300:1 | 3,760:1 | 430:1 |

| PUBLIC INSURANCE | INSURANCE STATUS 2016-2020 American Community Survey | HANCOCK | BROOKE | ОНЮ | MARSHALL | JEFFERSON |
|---------------------|---|---------|--------|-----|----------|-----------|
| 2% VETERANS | UNINSURED | 8% | 5% | 5% | 7% | 5% |
| 33% MEDICARE | PUBLIC INSURANCE | 39% | 39% | 39% | 37% | 39% |
| 51% MEDICAID | PRIVATE INSURANCE | 53% | 56% | 56% | 56% | 56% |

| HEALTH CONDITIONS AND MORTALITIES 2016-2020 ACS & County Health Rankings Report | HANCOCK | BROOKE | ОНЮ | MARSHALL | JEFFERSON |
|---|---------|--------|-------|----------|-----------|
| CORONARY HEART DISEASE MORTALITY, Age Adjusted | 176.6 | 144 | 119.3 | 126.6 | 180.8 |
| CANCER MORTALITY, Age Adjusted Rate | 169.4 | 164.6 | 177.8 | 171.5 | 188.6 |
| LUNG DISEASE MORTALITY, Age Adjusted Rate | 49.6 | 58.7 | 56.0 | 60.8 | 51.6 |
| STROKE MORTALITY, Age Adjusted Rate | 34.7 | 43.5 | 42.7 | 38.6 | 42.9 |
| COVID-19 MORTALITY | 488.07 | 468.41 | 426.3 | 506.74 | 492.65 |
| SEXUALLY TRANSMITTED INFECTIONS | 201.3 | 145.9 | 289.8 | 232.6 | 335.2 |
| DIABETES, Age Adjusted Rate | 10.3 | 8.9 | 8.9 | 10.7 | 9.7 |
| TOBACCO USAGE, Current, Age Adjusted Rate | 24.8 | 23.7 | 21.8 | 23.5 | 26.4 |
| OBESITY, Percent | 28.9% | 28.4% | 30.7% | 37.1% | 34.9% |
| PREVENTABLE HOSPITALIZATIONS (Per 1,000) | 4702 | 4134 | 4362 | 5010 | 4200 |
| POPULATION WITH HIV/AIDS, Rate Per 100,000 | 39.5 | 97.5 | 113.6 | 97.7 | 107.1 |

GREATEST CHALLENGES For Low-Income

- #1 Substance Abuse
- #2 Housing Living Wage Employment
- #4 Mental Health
- #5 Parenting



| POVERTY IN THE COMMUNITY 2016-2020 American Community Survey | HANCOCK | BROOKE | ОНЮ | MARSHALL | JEFFERSON | | |
|---|-----------|--------|-------|----------|-----------|--|--|
| INDIVIDUALS BELOW POVERTY RATE | 14.0% | 12.3% | 14.4% | 15.5% | 16.8% | | |
| INDIVIDUALS BELOW 150% FPL | 24.7% | 21.7% | 24.7% | 26.6% | 26.4% | | |
| | POVERTY E | BY AGE | | | | | |
| ALL AGE POVERTY RATE | 14% | 12.3% | 14.4% | 15.5% | 16.8% | | |
| AGE 0-17 POVERTY RATE | 21% | 17.25% | 15.3% | 24.5% | 23.4% | | |
| AGE 65+ POVERTY RATE | 10.4% | 5.4% | 9.3% | 6.1% | 9.4% | | |
| RECEIVE SNAP BENEFITS | 14.7% | 13.1% | 15.7% | 14.7% | 19.1% | | |
| POVERTY BY GENDER | | | | | | | |
| FEMALE | 32.7% | 16.5% | 35.2% | 25.5% | 32.1% | | |
| MALE | 20.2% | 31.2% | 27.8% | 28.2% | 27.3% | | |
| | POVERTY B | Y RACE | | | | | |
| WHITE | 91.5% | 97.5% | 89.3% | 99.2% | 83.3% | | |
| BLACK OR AFRICAN AMERICAN | 2.1% | 0.8% | 6.2% | 0.4% | 11.2% | | |
| NATIVE AMERICAN / ALASKA NATIVE | 0.2% | 0.0% | 1.1% | 0.0% | 0.0% | | |
| ASIAN | 0.7% | 0.0% | 0.2% | 0.0% | 0.6% | | |
| MULTIPLE RACE | 5.5% | 1.7% | 3.1% | 0.4% | 3.5% | | |



of people in our community are low income* *under 150% FPL

SERVICES NOT ADE-QUATE

- #1 Substance Abuse Treatment Services Homeless Assistance / Shelters
- #3 Job Readiness/Employment Assistance
- #4 Public Transportation Child Care



Of households in our community have a housing cost burden*
*Costs > 30% of income



- #1 Medication Management
- #2 Basic Needs
- #3 Home Repairs / Maintenance Access to Transportation
- #5 Meal Prep / Property Maintenance

TOP AREAS OF NEED For Aging Adults

| AGING ADULTS IN THE COMMUNITY 2016-2020 ACS & County Rankings Report | HANCOCK | BROOKE | ОНЮ | MARSHALL | JEFFERSON |
|---|---------|--------|--------|----------|-----------|
| POPULATION OVER AGE 65 | 23.35% | 23.35% | 21.77% | 22.28% | 21.49% |
| LIFE EXPECTANCY | 74.4 | 75.8 | 74.7 | 75.7 | 74.5 |